



26th April 2026
4th Sunday of Easter

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Day off: Thursday

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Charity register number: 1128877

Notices

Big Cream Tea Appeal

Our annual Big Cream Tea will take place from 2.00 pm to 4.00 pm on Sunday 17th May. Would you like to contribute? There is a list at the back of the church to offer scones or jam. Donations of cash towards the bouncy castle would also be gratefully received and may be handed to the churchwardens or to Liz Holland.

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Wed
In the church: Tue, Thu, Fri

Mon 27th April John 10: 11 – 18
7.00 pm Choir practice

Tue 28th April John 10: 22 – 30

Wed 29th April John 12: 44 – 50
12.00 noon Eucharist

Thu 30th April John 13: 16 – 20

Fri 1st May John 14: 1 – 14
2.00 pm Craft group

Sat 2nd May John 14: 7 – 14
12.00 noon Interment of ashes

Next Sunday: 3rd May

5th Sunday of Easter John 14: 1 – 14
8.00 am Holy Communion
10.00 am Parish Eucharist
4.00 pm Celebrate Together
6.00 pm Evening Prayer & Benediction



Collect

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

10.00 am Music

Processional hymn 635 **The Lord is Ris'n Indeed**
Offertory hymn 634 **The King of Love My Shepherd Is**
Recessional hymn 47 **At the Lamb's High Feast We Sing**

Sharing God's love through worship, fellowship and service

First Reading: Acts 2: 42-47

Many were baptised and were added to the community. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm 23

The Lord is my shepherd; therefore can I lack nothing. He makes me lie down in green pastures and leads me beside still waters. He shall refresh my soul and guide me in the paths of righteousness for his name's sake. Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil and my cup shall be full. Surely goodness and loving mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Second Reading: 1 Peter 2: 19-25

Brothers and sisters: It is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Gospel Reading: John 10: 1-10

Jesus said to the Pharisees: 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.'

Post-Communion Prayer

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.