

12th October 2025 17th Sunday after Trinity

St James' Church

www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse

Off duty until Sat 25th October

Parish Office

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Charity register number: 1128877

Notices

Rectory Phone

The phone at the rectory is not working. Please ring the parish number instead until further notice.

Rota Request

If you are on the 10.00 am Sunday services rota, please let us know of any plans which affect your availability over the Christmas/ New Year holidays. If you would like to help by joining a rota, please speak to the churchwardens.

All Souls Names

Our service for All Souls will take place on 2nd Nov at 4.00 pm. If you have names of loved ones you would like to be remembered, please write these on the sheets at the back of the church

This Week

Morning Prayer is said at 8.30 am

Online: Mon, Wed In the church: Tue, Thu, Fri

Mon 13th **October** Luke 11: 29 – 32

7.00 pm Choir practice

Tue 14th October Luke 11: 37 – 41

Wed 15th **October** Luke 11: 42 – 46

12.00 noon Eucharist

Thu 16th October Luke 11: 47 – 54

7.30 pm Deanery Synod, Trinity School

Fri 17th **October** Luke 12: 1 – 7

2.00 pm Craft group

Sat 18th October Luke 10: 1 – 9

Luke the Evangelist

Next Sunday: 19th October

18th Sunday after Trinity

Luke 18: 1 – 8

8.00 am 10.00 am 6.00 pm Holy Communion Parish Eucharist

Service of Wholeness &

Healing

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post-Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

10.00 am Music Music setting: A New People's Mass (by Dom Gregory Murray)

Processional hymn 552 Praise the Lord, Ye Heavens, Adore Him

Offertory hymn 476 Oft in Danger, Oft in Woe Recessional hymn 465 Now Thank We All Our God

First Reading: 2 Kings 5: 1-3 & 7-15

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' [...] When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?" So he went down and immersed himself seven times in the lordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

Second Reading: 2 Timothy 2: 8-15

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel Reading: Luke 17: 11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'