30th May 2021 Trinity Sunday St James' Church

www.stjamesexeter.org Exeter

Rector Fr Henry Pryse Day off: Monday

01392 431297

This Week

Assistant Priest

Fr Martin Poolton Day off: Saturday

01626 891464

Assistant Curate

Fr Steve Turner 01392 670022 Off duty for recuperation

Parish Office

Mount Pleasant Road, Exeter, EX4 7AH, 01392 420407. office@stjamesexeter.org Charity register number: 1128877

A warm welcome to all, especially those visiting us for the first time and Fr Brian Tubbs, who is our preacher today. To find out more about St James', please come and chat to us or visit our website. If you would like us to keep in touch with you, please ask for a contact card to leave your details.



Morning Prayer Online: 8.30 am Mon - Fri Mon 31st May Luke | vv. 39 - 49 Visit of Elizabeth to the Blessed Virgin Mary Bank Holiday: No Morning Prayer 7.00 pm Singers' rehearsal Tue Ist June Mark 12 vv. 13 – 17 Justin, martyr, c. 165 Wed 2nd June Mark 12 vv. 18 - 27 12.00 noon Eucharist Thu 3rd June Mark 12 vv. 28 - 34 Corpus Christi 7.00 pm Parish Eucharist for Corpus Christi Fri 4th June Mark 12 vv. 35 – 37 Petroc, abbot, 6th century Sat 5th June Mark 12 vv. 38 - 44 Boniface (Wynfrith) bishop, martyr, 754

Next Sunday: 6th June

Ist Sunday After Trinity

	Mark 3 vv. 20 – 35
8.00 am	Holy Communion
10.00 am	Parish Eucharist
3.00 pm	Book group discussing The
	Noise of Time by Julian Barnes

Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Praver

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three persons yet one God, now and for ever.

Sharing God's love through worship, fellowship and service

First Reading: Isaiah 6 vv. 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Second Reading: Romans 8 vv. 12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Gospel Reading: John 3 vv. 1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' lesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'