

11th April 2021 2nd Sunday of Easter

St James' Church

www.stjamesexeter.org Exeter

A warm welcome to all, especially those visiting us for the first time. To find out more about St James', please come and chat to us or visit our website. If you would like us to keep in touch with you, please ask for a contact card to leave your details.

Rector

Fr Henry Pryse 01392 431297

Day off: Thursday

Assistant Priest

Fr Martin Poolton 01392 477488

Day off: Saturday

Assistant Curate

Fr Steve Turner 01392 670022

Day off: Friday

Parish Office

Mount Pleasant Road, Exeter. EX4 7AH. 01392 420407. office@stjamesexeter.org

No visitors at present

Charity register number: 1128877

Online Services: Now Live!

Last week's technical problems have now been resolved. A live stream and recording of the Parish Eucharist today will therefore be available from 10.00 am.

This Week

Morning Prayer Online: 8.30 am Mon – Fri

Mon I2th April John 3 vv. I – 9

Tue 13th **April** John 3 vv. 7 – 15

Wed 14th April John 3 vv. 16 – 21 12.00 noon Eucharist

2.30 pm5.00 pmFr Henry: Reflective practiceStanding Committee meets

Thu 15th April John 3 vv. 31 – 36

2.00 pm Deanery Chapter meets

Fri 16th April John 6 v. 1 – 15

Isabella Gilmore, deaconess, 1923

Sat 17th April John 6 vv. 16 – 21

Next Sunday: 18th April

3rd Sunday of Easter

Luke 24 vv. 36b - 48

8.00 am Holy Communion Parish Eucharist



Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

Sharing God's love through worship, fellowship and service

First Reading: Acts 4 vv. 32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Second Reading: 1 John 1 v. 1 - 2 v. 2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Gospel Reading: John 20 vv. 19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, lesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.